

## **NOTICE OF PRIMARY ELECTION**

**Tuesday, August 4, 2026**

STATE OF KANSAS, NORTON COUNTY, ss  
Office of the County Clerk, Norton, KS

As required by K.S.A. 25-209, notice is hereby given there will be a Primary Election held in Norton County, Kansas, Tuesday, August 4, 2026. The candidates for members of the National Offices, State Offices and District if composed of more than one County, have been approved by the State Board of Canvassers and certified to this office by the Secretary of State, the names of candidates being arranged in the manner in which they will appear on the Official Ballot in Norton County, Kansas.

The candidates for County Offices and Township Offices have filed declaration papers in the office of the County Clerk and being found regular are entitled to have their names on the Official Primary Ballot of Norton County, Kansas subject to the rotation of names pursuant to law governing the same. The names of the candidates for National, State and District offices are shown and arranged, as they must appear on all the printed ballots of the County.

### **ADVANCE VOTING BY MAIL AND/OR IN PERSON**

As required by K.S.A. 25-1123 advanced voting by mail shall begin on Tuesday, July 15, 2026; please contact the Norton County Clerk's office at 785.877.5710 for an application to receive a ballot by mail. **ID REQUIRED.**

As required by K.S.A. 25-1122(g)-1123 advanced voting in person shall begin at the Norton County Courthouse, 105 S Kansas Ave., Norton, KS on Tuesday, July 28, 2026, from 8:00 a.m. to 5:00 p.m. Please contact the Norton County Clerk's office at 785.877.5710 for further information. **ID REQUIRED.**

### **VOTING HOURS AND VOTING PLACES**

The voting hours will be from 7:00 a.m. until 7:00 p.m. on Tuesday, August 4, 2026. Alma City and Alma Township vote at the Alma Community Center. Center Precincts 1 and 2 and Highland Precinct 3 vote at the Courthouse lobby. Highland Precinct 1 votes at the Lenora Community Center. Wards 1, 2 and 3 of the City of Norton, Highland Precinct 2, and Solomon Precincts 1 and 2 vote at the 4-H building in Norton.

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### **NATIONAL/STATE/COUNTY TICKET – DEMOCRATIC**

| Office                                                   | Candidate                             | Address                                            |
|----------------------------------------------------------|---------------------------------------|----------------------------------------------------|
| United States Senate                                     | Damon Anderson                        | P.O. Box 860010, Shawnee, 66226                    |
| United States Senate                                     | Christy Davis                         | 715 1 <sup>st</sup> St, Cottonwood Falls, 66845    |
| United States Senate                                     | Adam Hamilton                         | P.O. Box 6, Stilwell, 66085                        |
| United States Senate                                     | Jason Hart                            | 302 N. Pershing, Wichita, 67208                    |
| United States Senate                                     | Kevin Latz                            | 6341 Belinder Ave, Mission Hills, 66208            |
| United States Senate                                     | Erik Murray                           | P.O. Box 3032, Kansas City, 66103                  |
| United States Senate                                     | Sandy Spidel Neumann                  | P.O. Box 2159, Mission, 66201                      |
| United States Senate                                     | Anne Parelkar                         | P.O. Box 25174, Overland Park, 66225               |
| United States Senate                                     | Patrick C. Schmidt                    | 303 SW Woodlawn, Topeka, 66606                     |
| United States Senate                                     | Michael "Mike" Soetaert               | 815 N Woodlawn Ave, Apt 127 Wellington, 67152-2837 |
| United States Senate                                     | Noah Taylor                           | 7130 W Maple St Suite 230 Box 329, Wichita, 67209  |
| United States House of Representatives, Dist. 1          | Colin McRoberts                       | #326 645 Vermont St, Lawrence, 66044               |
| United States House of Representatives, Dist. 1          | Lauren Reinhold                       | 4000 W 6th Street, Ste B #241, Lawrence, 66049     |
| Governor / Lt.Governor                                   | Ethan Corson / Renee Duxler           | P.O. Box 4513, Overland Park, 66204                |
| Governor / Lt.Governor                                   | Cindy Holscher / KC Ohaebosim         | P.O. Box 2903, Olathe, 66063                       |
| Governor / Lt.Governor                                   | Curt Skoog / Jennifer Bacani McKenney | P.O. Box 7053, Overland Park, 66207                |
| Secretary of State                                       | Jennifer Day                          | P.O. Box 104, Mission, 66202-9810                  |
| Secretary of State                                       | Samuel Lane                           | 6302 Hallet St, Shawnee, 66216                     |
| Attorney General                                         | Chris Mann                            |                                                    |
| State Treasurer                                          | Juan C. Luengo                        | 14904 S. Summit St, Olathe, 66062                  |
| Commissioner of Insurance                                | Dinah Sykes                           |                                                    |
| Kansas House of Representatives, 110 <sup>th</sup> Dist. | Mark Schaukowitch                     | Plainville, 67663                                  |

|                                                         |            |                |
|---------------------------------------------------------|------------|----------------|
| Member, State Board of Education, 5 <sup>th</sup> Dist. | Lorie Wood | Dresden, 67635 |
| County Commissioner District 1                          | No Filings |                |
| Township Clerk for ALL Townships                        | No Filings |                |

**NATIONAL/STATE/COUNTY TICKET – REPUBLICAN**

| Office                                                   | Candidate                             | Address                                        |
|----------------------------------------------------------|---------------------------------------|------------------------------------------------|
| United States Senate                                     | Roger Marshall                        |                                                |
| United States Senate                                     | Pond Naramore                         | 1339 Maple Ln, Lawrence, 66044                 |
| United States House of Representatives, Dist. 1          | Tracey Mann                           | PO Box 1084, Salina, 67402                     |
| United States House of Representatives, Dist. 1          | Craig Musser                          | 570 SE 50 <sup>th</sup> Road, Ellinwood, 67526 |
| Governor / Lt.Governor                                   | Ty Masterson / Jeffrey Klemp          | P.O. Box 424, Andover, 67002                   |
| Governor / Lt.Governor                                   | Charlotte O'Hara / Michelle Dombrosky | 15712 Windsor St, Overland Park, 66224         |
| Governor / Lt.Governor                                   | Nick Reinecker / Katy Reinecker       | 504 S. Maple, Inman, 67546                     |
| Governor / Lt.Governor                                   | Stacy L Rogers / Michael W Smith      |                                                |
| Governor / Lt.Governor                                   | Philip Sarnecki / Joy Eakins          | PO Box 12081, Overland Park, 66282             |
| Governor / Lt.Governor                                   | Vicki Schmidt / Joe Newland           | PO Box 3801, Topeka, 66604                     |
| Governor / Lt.Governor                                   | Scott Schwab / Ken Rahjes             | PO Box 2818, Olathe, 66063                     |
| Secretary of State                                       | Pat Proctor                           | 624 Kickapoo St, Leavenworth, 66048            |
| Attorney General                                         | Kris Kobach                           | P.O. Box 155, Lecompton, 66050                 |
| State Treasurer                                          | Steven Johnson                        | 10197 S. Hopkins Road, Assaria, 67416          |
| Commissioner of Insurance                                | Daniel Hawkins                        | 9406 W. Harvest Ln., Wichita, 67212            |
| Kansas House of Representatives, 110 <sup>th</sup> Dist. | Max L. Dibble                         | Phillipsburg, KS 67661                         |
| Kansas House of Representatives, 110 <sup>th</sup> Dist. | Marvin Matchett                       | 606 Jones Ave, Norton, KS 67654                |
| Kansas House of Representatives, 110 <sup>th</sup> Dist. | Cody Ward                             | 611 W Church, Logan, KS 67646                  |
| District Magistrate Judge, 17 <sup>th</sup> Dist.        | Jody Enfield                          | 609 Sunset Drive, Norton, 67654                |
| Member, State Board of Education, 5 <sup>th</sup> Dist.  | Kelly Ancar                           | 2004 Hall St, Hays, 67601                      |
| Member, State Board of Education, 5 <sup>th</sup> Dist.  | Jean Clifford                         | 102 Drury Lane, Garden City, 67846             |
| County Commissioner, District 1                          | Ron Fisher                            | 17638 KQNK Road, Norton, 67654                 |
| County Commissioner, District 1                          | Tony Hildebrand                       | 16631 Road E3, Norton, 67654                   |
| County Commissioner, District 1                          | Cynthia Schemper                      | 305 Walnut St., Almena, 67622                  |
| Almena Township Clerk                                    | No filing                             |                                                |
| Center Township Clerk                                    | Robert D. Wyatt                       | 807 Middle Street, Norton, 67654               |
| Highland Township Clerk                                  | No filing                             |                                                |
| Solomon Township Clerk                                   | No filing                             |                                                |

*Craig R. Renner, Norton County Clerk/Election Officer*

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